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November 13, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: WKI Holding Company, Inc.
Matter 435600
Patent Application for: SOAP DISPENSING APPARATUS
Serial No. 10/673,006

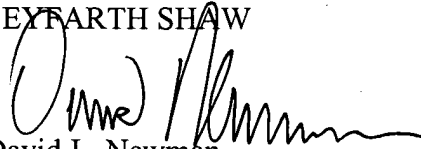
Sir:

Transmitted for filing herewith are an Information Disclosure Statement, Form PTO 1449 and cited references.

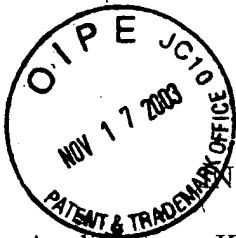
It is believed there are no fees, but, if there are any additional fees due, you are authorized to charge same to Deposit Account No. 19-1351.

Very truly yours,

SEYFARTH SHAW


David L. Newman

DLN:pav



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kliegman et al.

Title: SOAP DISPENSING APPARATUS

Serial No.: 10/673,006

Filing Date: September 26, 2003

Date: November 13, 2003

CERTIFICATE OF MAILING

I hereby certify that, on 11/13/03, this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231.

P. Van Hecke

INFORMATION DISCLOSURE STATEMENT

Asst. Commissioner of Patents
Washington, D.C. 20231

Sir:

Applicants' assignee's undersigned attorneys, who prepared the above-identified application, are aware of the references listed on the attached Form PTO-1449, copies of which are enclosed herewith, and which are relevant to said application.

Respectfully submitted,

Seyfarth, Shaw
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By: 

FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.

25469-435600

SERIAL NO.

10/673,006

LIST OF REFERENCES CITED BY APPLICANT

APPLICANT

Kliegman et al.

FILING DATE

9/26/03

GROUP

U. S. PATENT DOCUMENTS

| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|----|-----------------|----------|--------------|-------|----------|----------------------------------|
| | AA | 838,241 | 12/11/06 | Conners | | | |
| | AB | 1,060,046 | 4/29/13 | Wells | | | |
| | AC | 1,099,209 | 6/9/14 | Segal et al. | | | |
| | AD | 1,293,071 | 2/4/19 | Fopiano | | | |
| | AE | 1,329,944 | 2/3/20 | Williams | | | |
| | AF | 1,470,903 | 10/16/23 | Ahlering | | | |
| | AG | 2,795,000 | 6/11/57 | Lomholdt | | | |
| | AH | 2,823,401 | 2/18/58 | Higgins | | | |
| | AI | 2,829,393 | 4/8/58 | Turcotte | | | |
| | AJ | 2,864,367 | 12/16/58 | Mende | | | |
| | AK | 3,889,640 | 6/17/75 | Restall | | | |

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| | AP | | | | | | | |
| | AQ | | | | | | | |

OTHER REFERENCES (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)

| | | |
|--|----|--|
| | AR | 3M Scotch-Brite Products - Handle Products website pages dated 7/23/03 (4 pages) |
| | AS | LMS Custom Products - website paged dated 7/22/03 (6 pages) |
| | AT | |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your next communication to applicant.

FORM PT0-1449

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| | AA | 4,826,340 | 5/2/89 | Rothweiler et al. | | | |
| | AB | 4,861,180 | 8/29/89 | Adams | | | |
| | AC | 4,955,746 | 9/11/90 | Craigmile | | | |
| | AD | 4,991,745 | 2/12/91 | Brown | | | |
| | AE | 5,158,383 | 10/27/92 | Glover et al. | | | |
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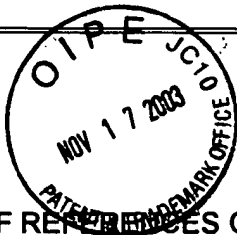
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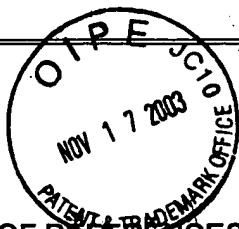
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| | AK | US2003/0111555 A1 | 6/19/03 | Song | | | |

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